



PUBLIC WORKS COMMITTEE AGENDA

Councilwoman Bridget R. Graziano, Chair
Councilwoman Kristen E. Haroian, Vice-Chair
Council Vice-President Daniel Wall

Councilman Richard D. Campopiano
Councilman Christopher E. Buonanno
Councilman Andy M. Andujar
Council President Jessica M. Marino, Ex-Officio

THURSDAY, JANUARY 16, 2025 6:00 P.M.

Meeting of the Public Works Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:
When: Jan 16, 2025 06:00 PM Eastern Time (US and Canada)
Topic: Public Works Committee and Ordinance Committee Meetings

Join from PC, Mac, iPad, or Android:
<https://zoom.us/j/92937760255?pwd=BPsidQDJxZL9UrvCZrPKYNkQu7oBIW.1>
Passcode:248093

Phone one-tap:
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Join via audio:
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+1 301 715 8592 US (Washington DC)
+1 305 224 1968 US
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+1 646 558 8656 US (New York)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 507 473 4847 US
+1 564 217 2000 US
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+1 669 900 9128 US (San Jose)
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Webinar ID: 929 3776 0255

International numbers available: <https://zoom.us/j/92937760255?pwd=BPsidQDJxZL9UrvCZrPKYNkQu7oBIW.1>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Live Stream

This meeting will be live streamed on YouTube. Click the link to view the meeting. You will only be able to observe the proceedings. You will not be able to participate.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- Approval of minutes of the December 5, 2024 Regular meeting
(Vote may be taken) [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

RESOLUTION for Approval of the **PETITION** for the **ABANDONMENT** of portion of Elmhurst Avenue; Petitioner: Bryan D. White (*cont'd from 10/17/2024, 11/14/2024 & 12/05/2024*)

(vote may be taken) [\[click to view\]](#)

V. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.

(Vote may be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

RESOLUTION “Approving the transfer of land located at 4 Sharpe Drive to the City of Cranston in accordance with Section 2.08.080 of the City Code”; Sponsored by Mayor Hopkins

(vote may be taken) [\[click to view\]](#)

PETITION from Narragansett Electric & Verizon New England Inc. for relocation of pole on Elwyn St.

(vote may be taken) [\[click to view\]](#)

VII. COUNCIL COMMUNICATION: (*No votes will be taken*)

From Council President Marino:

- *Flooding events from September to current throughout the City; status of FEMA, State and other assistance; remediation and mitigation efforts*

VII. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on January 14, 2025.